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Encyclopedia - Michael Kühnen

5 – ARABER

The Semitic race is an independent hybrid between the three major races (white, black, yellow) with stable race-typical characteristics. Its settlement area is the entire North African Mediterranean coast, down to the purely negroid settlement area in Central Africa, as well as the Near East up to the borders of the settlement area of the Turks and the Persians (see also Parsees and East Indo-Europeanism).

The ethnic core of the Semitic race is the family of peoples of the Arabs, whose area of origin is the vastness of the Arabian peninsula, but which, due to the dynamics of conquest of Islam, expanded over the entire, above-mentioned, greater area and shaped it, but in the process absorbed diverse racial elements, which led to the differentiation into different peoples. Nevertheless, the Arabs are to be regarded as a unity, which is also supported by the existence of an Arab national movement and its tireless attempts to create an Arab nation of its own.

The Arabs are the natural allies of a National Socialist Europe:

Arab nationalism, like European nationalism, fights against imperialism and for freedom. National Socialism and Islam are also united by the struggle against the bondage of interest as a prerequisite for non-Marxist socialism. And finally, the Arab nation suffers from the terror of Zionism, which established its pirate state of Israel on Arab soil and partly killed and expelled the Arab people of the Palestinians, partly subjugated them and oppresses them to this day. Zionism, however, is known to be the main enemy of National Socialism, which mercilessly opposes the Zionist striving for world domination. All these are preconditions for the formation of a European-Arab Greater Area, which will make possible the overcoming of the imperialism of the superpowers, build up an interest-free, socialist economic order and smash the pretensions of Zionism.

The unity of the European-Arab region as a common living space has deep historical roots since Roman times and will enable the freedom and self-sufficiency of all peoples living in it, as well as independence from imperialist domination in politics, economy, national defense and culture. That is why the National Socialism of the new generation strives for the creation of the Fourth Reich as a common order of Europe, North Africa and the Near East.

The bridge between the races is formed by the manifold Aryan race splinters (see Aryans) in Arab settlement areas - for example the Berber tribes of the Maghreb, the Copts of Aegpia, the Christian descendants of the crusaders in Lebanon or the Kurds. They have to be promoted in every respect, to be strengthened and to be reintegrated into the Aryan race, in order to let them

act in this way as a bracket of the coming empire, whose basic principle is, of course, not the miscegenation driven by internationalism, but is based on the demand for racial segregation.



6 - LABOR MOVEMENT

The increasing industrialization in the habitat of the Aryan race (see Aryans) produced more and more industrial workers in the last hundred years and at the same time aggravated on a tremendous scale the exploitative character of

capitalism. The main victims of this capitalism were the industrial workers, who became the most impoverished and oppressed social class - the working class. Irresistibly, the protest against their desperate poverty and their longing for a socially just order without exploitation and oppression - their longing for socialism - grew within them. The bearer of this protest and this longing became the workers' movement, its form of expression the class struggle.

Early on, the workers' movement came under the predominant influence of Marxism and adopted its political and ideological dogmatism: belief in the equality of all people. Internationalism and other anti-species and anti-natural principles completely alienated the working class from its people, its nation, its race and its traditions.

The working class was to be the internationalist bearer of a Marxist world revolution. This conception of the goal turned the working-class movement early on into the tool and manipulating mass of Zionism in its striving for world domination and thus alienated it from its real task.

On the other hand, however, the plight of the working class under capitalism and the necessity of class struggle was undeniable. Until the outbreak of the First World War, the workers' movement was unable to escape from this tragic dichotomy between necessity and justification and its abuse by anti-working-class leaders, behind whom lay Zionist power interests, and thus remained ineffective in terms of power politics, even if it was able to concretely alleviate and overcome some grievances.

The outbreak of the First World War provoked an overwhelming national awakening in all the Aryan peoples involved, sweeping away the haunting of internationalism and integrating the working class into the community of wills of the nation.

In the First World War the European worker, with his own and conscious will, became a member of the national community! And he confirmed this will with his blood and hundredthousandfold soldier's death. Towards the end of the war, however, and in the post-war period, it became apparent that the Western democracies with their liberal capitalism rejected this sacrifice and continued to cheat, exploit and oppress the working class. Thus Marxism won back a part of the disappointed working class which had unanimously rejected it in 1914/25 JdF. But in National Socialism and Fascism those political forces grew up in Europe which became the inheritors of the workers' movement and took the legacy of the will of the working class of 1914/23 JdF into their traditions and made it politically fruitful.

In Germany, this national workers' movement formed the National Socialist German Workers' Party. This party is heir and executor of the German workers' movement and started to overcome liberal capitalism, to build up socialism, to make the worker an equal member of the national community and to enforce the working class as obligatory ethic of the New Order for all national comrades. In contrast, the Marxist tradition of the workers' movement has become reactionary since 1914/ 25 JdF (see also reaction).

7 - WORKERSHIP

The National Socialist revolution replaces the bourgeois era with the New Order, whose bearer is the worker. The term "worker" encompasses both the working class as a concrete, dependently employed and manual laboring social group in the national community and the National Socialist attitude toward life, which is characterized by value idealism.

The creation of a true Volksgemeinschaft, which National Socialism strives for as a prerequisite of the New Order, is only possible if the working class integrates itself into the nation with conviction and enthusiasm, since, in view of the increasing decadence of the upper class and bourgeoisie of the Western minus world, the most valuable and most likely to remain healthy forces of the people are to be found in the working class.

The winning of the worker for the nation - and thus the overcoming of the class struggle and

the will for a national community - is only conceivable, however, if the worker's own nation becomes his conscious homeland, in which he is fully recognized with his achievements, appropriately rewarded and fairly treated. This is realized by völkisch socialism with its equality of rights and duties, as expressed in Germany in the socialist demands of the party program of the National Socialist German Workers' Party.

Beyond that, however, National Socialism also understands by workerism a new attitude to life, ethically rooted in value idealism, whose highest ideal - value and meaning of human life - is the community:

Whoever, in accordance with his aptitudes, inclinations and abilities, is committed to his place and with all his strength for the national community, whoever strives to recognize and develop all his talents, his whole self, and in doing so places himself in the service of the national community, realizes the ethics of being a worker, is a worker in and for the national community! To this end, National Socialism educates all comrades of the people, thus clarifying the nobility of work and uniting the creators of all strata and groups of a people into a community of work - and thus of the striving for the preservation and development of the species:

"YOU ARE NOTHING, YOUR PEOPLE ARE EVERYTHING!"

This National Socialist motto of the working class does not proclaim the worthlessness of individual life, but only makes clear that this life becomes valuable and meaningful only when it is understood and lived in the service of the national community and as work for its survival and higher development. "Selflessly creating instead of selfishly grasping", that is what distinguishes the worker from the citizen, the future New Order from today's minus world. It is the task of a party to raise and gather such workers:

of a party of the common good against such of the self-interest

of a party of idealism against that of materialism

a party of revolution against that of the bourgeois bourgeois world

of a party of the people against that of Internationalism

of a party of labor against that of profit

This party wants to bring the New Front into being - it is the National Socialist German Workers' Party to be newly founded!

8 - LABOR FRONT

National Socialism strives for a völkisch socialism, which is expressed in the economic order of corporativism embodied. In the period of struggle, the party alone (see National Socialist German Workers' Party) is the bearer of will and political vanguard organization in this struggle for the socialist community of the people; after the revolution, the state, through a total political mobilization, will also make possible and realize the construction of socialism, thus shaping the New Order.

Just as the party first fights for power and then initiates total mobilization at all levels of state

existence, so this task of organizing the political vanguard, of carrying the will and promoting total mobilization in the field of the national economy and thus within the corporations falls to the labor front.

The Labor Front is a subdivision and thus part of the National Socialist Party. It is committed to the ethics of working people, represents the economic interests of all working people and facilitates the implementation of the central planning of the national economy on the ground, i.e. in the factories and economic organizations.

The labor front is divided into professional associations, factory associations and factory cells; it has a one-third share in all factories and enterprises above a minimum size (see profit sharing) and also nominates candidates for works council elections and self-governing bodies of the corporations, who must and are to prevail in free personal elections.

The Labor Front is not a state institution, but a subdivision of the party and thus, before and after the revolution, practically the trade union movement. It includes employers as well as employees on the basis of the National Socialist worldview and the party program.

The efforts of the New Front in its factory cell work and in calling for a free trade union movement therefore ultimately serve to build this labor front. In the present stage of the political struggle, the building of the labor front will take place with the help of a mass organization of the New Front, but even more than usual, care must be taken that this remains completely under the control of the cadres, so that the labor front which builds on it and emerges from it can actually later carry out its National Socialist leadership task in the national economy and its corporations.

9 – ARIER

Aryan is the term of the National Socialism of the new generation for the members of the white race, which is - besides the negroid "black" and the mongolian "yellow" - one of the three great races. These three kinds of human beings and the racial intermediate and mixed forms, which were created by racial mixtures, determine nature and history of mankind by their struggle for existence (see also class struggle).

Accordingly, the Aryans are the members of the white human species, which in turn is divided into three racial types: Nordic, Western and Eastern, which form the families of peoples of the Germanic, Romanic and Slavic. In addition, there were the remnants of the East Indo-Europeanism, as well as Aryan racial splinters in North Africa and Turkey (see Arabs and Turks).

Settlement area of the Aryan great races is the European great area including North Africa, Near East, Persia (see also Europe), South Africa, the American double continent, the Australian great area, as well as the area of influence of the East Indo-Europeanism in the Indian great area. The enormous extent of the Aryan settlement and thus living space cannot conceal the fact that the Aryan race is mortally threatened:

Until the Second World War, the Aryans with their world-spanning colonial empires dominated almost the whole earth and were numerically the second strongest race, after the Mongolian peoples. The Aryan fratricidal struggles of the two world wars destroyed this supremacy and led to the decline of the colonial empires. At the same time, the power-political triumph of the minus world after 1945/56 JdF initiated the ever more rapidly progressing decadence of the Aryan race and, connected with it, a dramatic decline in the birth rate, which is accompanied by a birth explosion of the colored peoples.

Thus now after the decay of the supremacy already the actual habitat of the Aryan peoples is threatened, which represent only scarcely 20% of the world population with sinking tendency, whereby one of the largest threats is the Überfremdung beginning by mass migrations of the colored ones. All these developments endanger the biological survival of the Aryans.

Against this rises National Socialism, which today sees itself as an organized will to life not only of the Nordic-Germanic-Germanic species of man, but of the Aryan race as a whole. Its aim is the Aryan community of peoples, which, by repatriation of foreigners, puts an end to the alienation of the core area of Aryan living space, by racial segregation, preserves the already almost lost areas as settlement areas and secures the natural area of influence by promoting and reintegrating the remnants of East Indo-Germanism in Persia (see Parsees), in the Indian metropolitan area, as well as the Aryan racial splinters in North Africa and the Near East. In addition, the birth rate must be raised again to a level sufficient to maintain the population.

The will to survive, which becomes visible in the Aryan community of peoples, expresses itself in the construction of a New Order in accordance with the species and nature, which overcomes the present decadence. The bearer of this will for survival and for the higher development of the Aryan species of man is the National Socialist world movement, the basis of which is formed by the respective völkisch NS parties (see also National Socialist German Workers' Party).

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

9.

National Socialism is banned in Germany. So it's not surprising that many comrades joined the right-wing "National Democratic Party" (NPD) during the 1960's.

Publicly they had to pretend to be loyal to democracy, especially if they officially represented the NPD on television etc.

One comrade's compromise caused a bit of an uproar. You see, he had the habit of wearing a swastika stickpin on the reverse side of his lapel. Unfortunately, his lapel got accidentally tucked back, thereby exposing the swastika pin...while he was giving a television interview for the legal democratic NPD!

The media loved it. But the NPD forced him to resign his position.

This is one problem the NSDAP/AO doesn't have.

10.

I was in a Danish hotel with my English comrade, Mike. We were not wanted by the Danish police, but they nonetheless kept us under very tight surveillance as a professional favor to their West German counterparts. Especially since the hotel was only a couple hundred yards from the West German border!

One cold, dark, rainy night Mike and I decided to have some fun.

We quietly left the hotel and started heading for a wooded area along the border. In no time the "shadows had flashlights." We managed to return to our hotel room unseen and, carefully watching through the windows of our unlit room, observed several Danish plainclothes men scurrying around in the rain looking for us.

"Mike," I commented, "if they would just send up a couple attractive lady agents, they could keep *exact* track of us without needing so many men."

Mike liked that idea, too. Unfortunately, these Danes were not quite *that* progressive.

11.

I was in a holding cell for prisoners being transferred from one prison to another. The other prisoners were killing time by comparing notes on the various German prisons they had been in.

One particularly seething looking fellow – apparently a "veteran" in this regard – astonished younger, less "well-traveled" inmates with his tales of a "co-ed" prison he had been in. It sounded like the type of institution an XXX-rated film could be based on.

Naturally, I felt cheated.

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